

# **CITY OF INKOM CITY COUNCIL MEETING AGENDA**

**DATE:** January 11, 2023  
**MEETING TO ORDER:** 7:00 P.M.  
**LOCATION:** Inkom City Hall  
365 Rapid Creek Rd. Inkom, ID 83245  
**WELCOME** PLEASE MUTE PHONES DURING MEETING –  
Thank you!!!  
**PRAYER:** As Assigned or Volunteer  
**PLEDGE OF ALLEGIANCE:** Mayor

**Approval of Minutes:** December 14, 2022

**(ACTION ITEM)**

**Budget Report:** DECEMBER 2022

**(ACTION ITEM)**

**CLAIMS:** JANUARY 2023 & any add ons

**(ACTION ITEM)**

Gas Log Employee wage log Utility Log

**Building Permits:** NONE

**Ordinances:** NONE

**Resolution:** NONE

**Department Reports:** Water: YES Sewer: YES  
**(ACTION ITEMS)** Parks: YES Roads: YES  
Garbage: YES

**City Department Reports:** Police: YES LUB: YES  
**(ACTION ITEMS)** FIRE: YES

**BUSINESS FROM AUDIENCE:**

**7:30 P.M. Aaron Swenson to discuss TAP Sidewalk project**

**7:45 P.M Dick Dyer to discuss Engineer Report / TAP Sidewalk project**

**NEW/OLD BUSINESS:**

- 1) Council to discuss information on TAP Grants for sidewalks and additional LHTAC funding available. Council to motion to match additional funding from LHTAC. Council to motion to reject all bids and authorize to re-bid the project when authorized by LHTAC and ITD. ACTION ITEMS**
- 2) Council to review and make motion for the lease agreements for Paul Sorensen and Ed Ulrich. ACTION ITEM**
- 3) Council to review and make motion to approve the addendum to the 2023 lease agreement for the Land Application site between the City and James & Carol Guthrie. ACTION ITEM**

**ADJOURNMENT:**

**By: Mayor or Council President**

**Executive sessions may be held. The Business from the audience, times are approximate. The order in which items appear on the agenda or conference call agenda is subject to change without further notice.**

**Any person (because of disability) needing special accommodations to participate in the above noticed meeting should contact the Inkom City Hall seven days prior to the meeting at Inkom City Hall, 365 Rapid Creek Rd, Inkom, ID.**

**TELEPHONE #            208-775-3372            FAX #            208-775-3374**